



# State of Louisiana

Candidate's Special Report



Spec 10/23  
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## FORM 103. CANDIDATE'S SPECIAL REPORT

Candidate: JOHN COFFMAN

Date filed:  
09/26/2003

### Schedules

- This report was electronically filed. Go to electronically filed reports to view.
- Contributions (Including In-Kind Contributions) [normal] [spreadsheet]
  - Loans Received [normal] [spreadsheet]
  - Expenditures to Those Who Make Endorsements [normal] [spreadsheet]

CANDIDATE'S SPECIAL REPORT	
1. Qualifying Name and Address of Candidate  <b>JOHN COFFMAN</b> 4417 PRIEN TERRE DR LAKE CHARLES, Louisiana 70605	2. Office Sought (including title of office as well as parish, city, town and/or election district)  DISTRICT JUDGE 14TH JDC SECTION 3
3. Name and Address of Principal Campaign Committee (Applicable only if candidate has a principal campaign committee)	
4. Date of Election <u>10/04/2003</u> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> (Check one)	
5. Name of Person Preparing Report: Daytime Telephone:	
6. I DO HEREBY CERTIFY, that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.	
This <u>26th</u> day of <u>September</u> , <u>2003</u> .	
<u>JOHN COFFMAN</u> Signature of Candidate/Chairperson	<u>337-478-1288</u> Daytime Telephone Number
<u>ANNA BRUNER</u> Signature of Treasurer, if any	<u>337-528-1303</u> Daytime Telephone Number